Curriculum Vitae

ANJUM PARVEZ,

B.Sc., LL.B., M.A. (English),
M.A.(Police Studies)
LL.M. (Gold Medalist, BHU),
M.PHIL (Law),
NET (Law), NET (HR&D),
NET (Criminology),
R-SET (Law), U-SET(Law).

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Objectives:

To obtain a graceful and challenging position in an Educational Institution of Repute, where my knowledge and experience can be utilized to maximum benefit of the students, and proved beneficial to the common interest of such Institution.

To contribute positively, in the achievement of the Goals of the Institute.

Education and Qualifications:

- **Secondary** (10th Class) from Rajasthan Board, Ajmer in the year 1990, and Obtained 47% with Second Division.
- **Senior Secondary** (12th Class) with PCB, from Rajasthan Board Ajmer in the year 1992 and Obtained 42% with Third Division.
- **B.Sc.** (Bachelor of Science with Zoology, Botany and Chemistry) from Maharishi Dayanand Saraswati University, Ajmer in the year 1995, and Obtained 47.03% with Third Division.

- **LL.B.** (Bachelor of Laws) Degree from Maharishi Dayanand Saraswati University, Ajmer in the year 1998 and obtained 53.77 % with Second Division.
- **LL.M.** (Master of Laws) degree from Banaras Hindu University (B.H.U.) Varanasi, with specialization in Human Rights Law, in the year 2001, and obtained 65.25 % with First Division.
- **M.PHIL. (Law)** from The Global Open University, Nagaland, in the year 2009, and obtained 74.2 % with First Division.
- **M.A. (English)** from Vardhman Mahaveer Open University, Kota in the Year of 2011 and obtained 60.74% with First Division..
- **M.A. (Police Studies)** from Vardhman Mahaveer Open University, Kota in the Year of 2016 and obtained 70.66 % with First Division.
- **UGC-NET (University Grant Commission-National Eligibility Test)** in **LAW** in June, 2012 and obtained 67.43 % Marks.
- **UGC-NET (University Grant Commission-National Eligibility Test)** in **HUMAN RIGHTS & DUTIES** in June, 2013 and obtained 76.57 % Marks
- **CBSE UGC-NET (Central Board of Secondary Education-On behalf of University Grant Commission- National Eligibility Test) in CRIMINOLOGY** in December 2014 and obtained 77.14 % Marks
- **U-SET (Uttarakhand State Eligibility Test)** in **LAW** in July 2012 and obtained 72.57% Marks.
- **R-SET (Rajasthan State Eligibility Test)** in **LAW** in August 2012 and obtained 78.57% Marks

Special Achievement:

- Secured Top position **(Gold Medalist)** in **LL.M. (Human Rights)** 2001 Batch, Of Banaras Hindu University, (B.H.U.), Varanasi. (U.P.).

Published Research Articles:

- An Article Titled *"RIGHT TO CLEAN WATER AND CONSTITUTIONAL MANDATE: IMPLICATIONS AND JUDICIAL RESPONSE"* published in the Book titled "Human Right, Development and Environmental Law - An Anthology", (Edited by Prof. Satish Shastri) Bharat Law Publications, Jaipur (2007).{ISBN: 8173460213}

- An Article Titled *"CRIME OF GENOCIDE: RESPONSIBILITY OF STATE AND INTERNATIONAL COMMUNITY"* published in "Jhunjhunu Journal of Legal Education [J.J.L.E., Vol: - 1, 2008].
- An Article Titled *"INTERNATIONAL COURT OF JUSTICE; A WATCHDOG OF INTERNATIONAL PEACE"* published in "Jhunjhunu Journal of Legal Education" [J.J.L.E., Vol:- 1, 2008].
- An Article Titled "THE HUMAN RIGHT TO CLEAN WATER: A COMPARATIVE ANALYSIS" published in "The International Journal's-Research Journal Of Social Science & Management" [Volume-01, No.-09, January-2012]. [ISSN: 2251-1571]. An online Journal available on the Website www.theinternationaljournal.org
- An Article Titled "CAUSES OF RIVER POLLUTION IN INDIA AND ITS IMPACT ON SOCIO-ECONOMIC DEVELOPMENT" published in "Dehradun Law Review" [1 DLR (2012)].{ISSN-2231-1157}
- An Article Titled "JUDICIAL REVIEW OF STATE'S ACTION: NEED OF EXPRESS PROVISION IN THE CONSTITUTION OF INDIA" published in "The International Journal's-Research Journal Of Social Science & Management" [Volume-04, No.-05, September, 2014]. [ISSN: 2251-1571]. An online Journal available on the Website www.theinternationaljournal.org

Conferences, Seminars, Conclaves etc:

- √ Presented a Paper titled "**Effects of Environmental Degradation on Biodiversity"** in UGC sponsored National Level Conference titled "Biodiversity vis-à-vis Environmental Degradation in Hilly Terrains" organized by D.B.S.(P.G.) College, Dehradun (Uttarakhand) (Dated : May 15-16, 2011).
- √ Presented a Paper titled "**Good Governance In Tripura**", in the Indian Council for Social Science Research (ICSSR), NERC, Shillong sponsored State Level Seminar titled "Good Governance In Tripura: Issues and Prospects". organized by Dasaratha Deb Memorial College, Khowai (Tripura). (Dated: December 7-8, 2012).

- √ Participated in the Conclave on Domestic Violence titled "Let Every Home Be Free From Violence" organized by Law college Dehradun, Dehradun (Uttarakhand) (Dated: April 24, 2011).
- √ Presented a Paper titled "**Police, Problems and Redressal**" in State Level Seminar titled "Police, Laws and Society: Problems and Prospectives". Organised by Seth Moti Lal Law College, Jhunjhunu (Rajasthan) (Dated: December 18, 2008).
- √ Presented a Research Paper titled "**Rights and Liabilities in Indian Context and Their Regulation by the Law**" in an International Conference titled "**International Conference on Human Rights and Gender Justice**" held in Indian Society of International Law, New Delhi. (Dated:6th August, 2017).

Work Experience:

1. Had served in **Ajaymeru Law College, Ajmer** with the capacity of *Lecturer-in-Law* from 9th September, 2003 to 9th January, 2005.
2. Had served in **Nehru Memorial Law (P.G.) College, Hanumangarh-Town** with the capacity of *Lecturer-in-Law* from 12th January, 2005 to 16th August, 2007.
3. Had served in **Seth Moti Lal Law College, Jhunjhunu (Rajasthan)** with the capacity of *Lecturer-in-Law* from 18th August, 2008 to 15th September, 2009.
4. Had served in **Law College Dehradun, Uttaranchal University, Dehradun** with the capacity of *Assistant Professor-in-Law* from 20th September, 2010 to 16th May, 2016.
5. **At Present**, Has been serving in **Graphic Era Hill University, Dehradun** with the capacity of *Assistant Professor-in-Law* since 27th July,2017.

*Total Teaching Experience is of **More than Ten years;** during which, aspirant has taught different **Subjects** in B.A.LL.B., B.B.A.LL.B., LL.B. and LL.M. Classes.*